



Garden Clubs of Idaho, Inc.

AWARDS APPLICATION

Date: _____

(Note: State Awards Chairman must **receive** application and supporting material by **December 1st** except for Holiday Shows, which are January 1st)

GCII Award # _____

Pacific Region Award # _____

National Award # _____

Number of Members in Club: _____

NAME OF AWARD: _____
(See State/Pacific Region/National Award Rules)

SUBMITTED BY: _____
(Name of club(s); District; Organization; Individual)

NAME OF BUSINESS, INSTITUTION, ORGANIZATION OR INDIVIDUAL
TO BE HONORED: _____

PERSON PREPARING APPLICATION: _____

Address: _____ City: _____ State: ____ Zip: _____

Email: _____ Phone: _____

**Please complete each topic, if applicable. Attach up to 2 additional pages, if needed.
Use numbering as below when completing application.**

1. New project?: Yes ____ Beginning date: _____
No ____ Completion date: _____

2. Brief summary and objectives of project:

3. Involvement of club members, other organizations, etc.:

4. Project expenses and means of funding:

5. Continuing involvement, follow-up, maintenance:

6. Attach or insert photos, digital photos, and/or landscape plan (does not need to be professionally drawn).

Please note: Application form is limited to three printed pages – front of pages only. (**No** report covers, binders, or plastic sheets allowed.)

Garden Club President's Name: _____

Address: _____ City: _____ State: ____ Zip: _____

Signature of State Awards Chairman: _____