



Garden Clubs of Idaho, Inc (GCII)
2024 STATE CONVENTION - Nampa, Idaho
Hosted by the Southwest District



Sunday, June 9th – Monday, June 10th

“GARDENERS COUNTRY GATHERING”

The 2024 State Convention will take place in the venue at the home of Cindy Borron, a Nampa Garden Club member. This will be a true ‘country gathering’ – informal and lots of fun!

A detailed program will be available at the convention, but here’s an overview of the event:

Sunday, June 9

3:00 – 5:00pm: The ‘check-in’ table is open

After signing in, plan to join one of the fun activities designed to inspire everyone to meet new people, laugh, gather, chat about gardening, plus check out the raffle and silent auction items.

5:00 pm: Welcome!

Charlene Hammons, Southwest District Director

5:30 pm: Dinner

A scrumptious BBQ dinner served by local caterer, Bells BBQ

6:30 pm: Presentation by Steven Paulson - owner, Native Roots in Twin Falls

Enjoy an interesting discussion about Idaho native plants and wildlife

Monday, June 10

9:00 am: Coffee/tea & breakfast breads, pastries & fruit

If you missed checking in Sunday evening, you may do so during this time

9:30 am – 12:15 pm: Call to Order, GCII State President, Tom Martin

State, regional & national garden club news, updates, and opportunities will be presented

12:30 pm: Lunch

Taco Salad Bar, plus plenty of time to peruse Silent Auction & Raffle items

1:30 pm – 2:45 pm: Break-out Sessions

Educational and/or hands-on sessions

3:00 pm – 4:00 pm: Speaker, Nancy Moudy – “Conversations from the Front Porch”

Ms. Moudy is a community facilitator and will be sharing her conversations across the country

4:00 pm: Silent Auction & Raffle closes

5:00 pm – 6:00 pm: Dinner – enjoy a casual outdoors gathering, continuing our conversations

7:00 pm – Convention closes



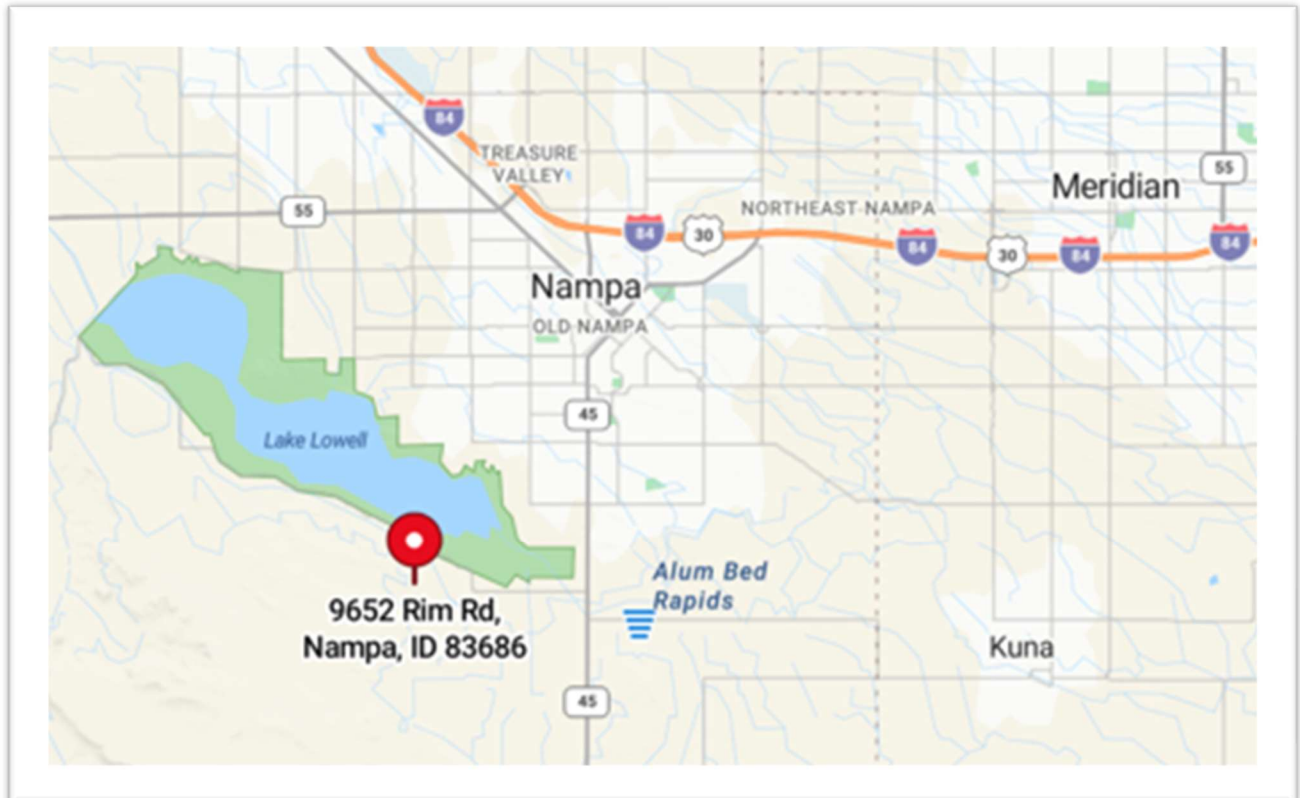
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Here is a map to easily see the meeting location

9652 Rim Road, Nampa, Idaho

(GPS, Google Maps and MapQuest will find the location with no problem)





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Registration – 2024 State Convention

Fee, per person: \$50

****Deadline for Registration: May 1, 2024**

Please complete this form & include your check, payable to Southwest District

Mail to: **Starr Rausch, 812 N Finsbury Way, Star, ID 83669**

NAME: _____ PHONE: _____ (cell? Y__ / N__)
(Thank you for printing legibly)

GARDEN CLUB: _____ OFFICER? Yes___ No___ Title: _____

EMAIL: _____
(Thank you for printing legibly)

SUNDAY DINNER - please select your entrée choice:
 _____ Chicken _____ Pork _____ Vegetarian

ARE YOU PLANNING TO STAY FOR **MONDAY'S** DINNER? Yes ___ No ___

QUESTIONS? email: starrrausch@verizon.net

----- Thank you! We look forward to seeing you! -----

